Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.

Preparing for Excellence, Integrity, Success
OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call: _____ Mr. Bates _____ Mr. Lyons
____ Mrs. Burtch _____ Mrs. Patterson
____ Mrs. Hamrick

C. PLEDGE OF ALLEGIANCE

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT’S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC COMMUNITY MEETING. THERE IS A TIME FOR PUBLIC PARTICIPATION DURING THE MEETING AS INDICATED ON THE AGENDA.

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE “TREASURER’S REPORT” AND UNDER THE “SUPERINTENDENT’S REPORT” SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by _______, Seconded by _______ that the agenda be approved as presented.

Roll Call: _____ Mr. Bates _____ Mr. Lyons
____ Mrs. Burtch _____ Mrs. Patterson
____ Mrs. Hamrick

E. RECOGNITION OF VISITORS (*)

1. Reception of Public

F. TREASURER’S REPORT

Treasurer’s Consent Items

- Approve the following meeting minutes:

  December 10, 2019           Regular Meeting

- Approve the Treasurer’s Report and Payment of Bills as Presented.

End of Treasurer’s Consent Items
Moved by ________, Seconded by ________

Roll Call: _______ Mr. Bates _______ Mr. Lyons
_______ Mrs. Burtch _______ Mrs. Patterson
_______ Mrs. Hamrick

G. ADMINISTRATIVE REPORTS

1. Mr. Fortkamp
2. Mr. Woods
3. Mr. Esselstein

H. SUPERINTENDENT’S REPORT

1. Mileage Rate Update – TBD by IRS Standard Mileage Rate
2. Work Session-January 8, 2020, 6:00 p.m.-9:00 p.m.-District Office
   Conference Room-Board Member Training

Superintendent’s Consent Items

- Approve membership with the Legal Assistance Fund through the Ohio School Boards Association for calendar year 2020. The cost for the membership is $250.

- Approve membership with the Ohio School Boards Association for calendar year 2020 at a cost of $5,134. This includes the OSBA Briefcase and School Management News publication subscriptions.

- Accept the resignation of Makayla McAvoy as a teacher’s aide effective January 1, 2020.

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI&I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS.

All supplemental positions are for the 2019-20 school year.

- Approve Sara Ortiz as Junior High Softball Co-Coach.

- Approve Morgan McClure as Junior High Softball Co-Coach.

End of Superintendent’s Consent Items

Moved by ________, Seconded by ________
Roll Call:  _____ Mr. Bates  _____ Mrs. Burtch  _____ Mrs. Hamrick
           _____ Mr. Lyons  _____ Mrs. Patterson  _____ Mrs. Hamrick

I.  ADJOURNMENT

Moved by ______, Seconded by ______ that the meeting be adjourned.

Roll Call:  _____ Mr. Bates  _____ Mr. Lyons  _____ Mrs. Burtch  _____ Mrs. Patterson  _____ Mrs. Hamrick

Time: ______

(*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.