Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.

Preparing for Excellence, Integrity, Success
OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call: _____ Mr. Armstrong _____ Mr. Lyons
____ Mrs. Burtsch _____ Mr. Swygart
____ Mr. Gaerke

C. PLEDGE OF ALLEGIANCE

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT’S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC COMMUNITY MEETING. THERE IS A TIME FOR PUBLIC PARTICIPATION DURING THE MEETING AS INDICATED ON THE AGENDA.

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE “TREASURER’S REPORT” AND UNDER THE “SUPERINTENDENT’S REPORT” SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by ______, Seconded by _______ that the agenda be approved as presented.

Roll Call: _____ Mr. Armstrong _____ Mr. Lyons
____ Mrs. Burtsch _____ Mr. Swygart
____ Mr. Gaerke

E. RECOGNITION OF VISITORS (*)

1. Reception of Public

F. TREASURER’S REPORT

Treasurer’s Consent Items

• Approve following meeting minutes:

<table>
<thead>
<tr>
<th>Date</th>
<th>Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>June 12, 2018</td>
<td>Regular Meeting</td>
</tr>
<tr>
<td>June 25, 2018</td>
<td>Special Meeting</td>
</tr>
</tbody>
</table>

• Approve the Treasurer’s Report and Payment of Bills as presented.
• Authorize Treasurer to carryover outstanding encumbrances as of June 30, 2018.

• Approve Fiscal Year 2019 Temporary appropriations as presented.

End of Treasurer’s Consent Items

Moved by ________, Seconded by ________

Roll Call: _____ Mr. Armstrong _____ Mr. Lyons
_____ Mrs. Burtch _____ Mr. Swygart
_____ Mr. Gaerke

G. ADMINISTRATIVE REPORTS

1. Mr. Fortkamp
2. Mr. Woods
3. Mr. Esselstein

H. SUPERINTENDENT’S REPORT

Superintendent’s Consent Items

• Approve submitted book fees for students for the 2018-19 school year. (attached)

• Approve the following individuals to administer and supervise the preschool program for the 2018-19 school year:

  Michelle Tribolet – Secretary - $750
  Kari Cron – Financial Secretary - $750

• Approve one year contracts for the 2018-19 school year for the following personnel for the preschool program based on enrollment and salary schedule:

  Joni Piper – Teacher
  Kari Cron – Teacher’s Aide

• Approve the list of August graduates pending their completion of all requirements set forth by the Parkway Local Schools and the State Department of Education as per attached.

• Approve the following resolution to participate in the school bus purchase program through the EPC.

  Whereas the Parkway Local School Board of Education wishes to advertise and receive bids for the purchase of 1 school bus.

  Therefore, be it resolved the Parkway Local Board of Education wishes to participate and authorize the Southwestern Ohio Educational Purchasing Council to advertise and receive bids on said
Boards’ behalf as per the specifications submitted for the cooperative purchase of 1 school bus.

- Approve the overnight fieldtrip request of Mr. Woods for 5th grade students on October 1, 2018 through October 2, 2018 to Camp Cotubic in Bellefontaine, OH. The trip will include approximately 90 students.

- Approve the following extended service days for the 2018-19 school year:

  | Joe Falk       | Media Center | 6 Days |

- Approve issuing a continuing contract to Michael Gause as a teacher effective the 2018-19 school year.

- Approve issuing a one-year contract to Richard Roehm as a bus driver effective the 2018-19 school year.

- Approve issuing a one-year contract to Holly Deitsch as a teacher’s aide effective the 2018-19 school year.

- Approve issuing a one-year contract to Alyssa Young as a teacher’s aide effective the 2018-19 school year.

- Approve issuing a one-year contract to Kara Rupp as a teacher’s aide effective the 2018-19 school year.

- Accept the resignation of Mr. Eric Stachler as a teacher and bus driver effective the end of the contracted 2017-18 school year.

- Accept the resignation of Mrs. Holly Strunk as a teacher effective the end of the contracted 2017-18 school year.

- Accept the resignation of Mrs. Janelle Plasterer as a teacher effective the end of the contracted 2017-18 school year.

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI&I & FBI REPORT AND POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION.

The following positions are for the 2018-19 school year.

- Approve Andrea Kinion as Junior High Cheer Coach.

- Approve Abby Sutter as a Volunteer Cheer Coach.
• Approve Doug Hughes as Varsity Boys’ Basketball Head Coach

• Approve Robert “Dusty” Rutledge as Varsity Football Head Coach.

• Approve Jason Kinney as Varsity Football Assistant Coach.

• Approve Joel Henkle as Varsity Football Assistant Coach.

• Approve Aaron Temple as Varsity Football Assistant Coach.

• Approve Jordan Thompson as Varsity Football Volunteer Assistant Coach.

• Approve Chad Bruns as Varsity Football Volunteer Assistant Coach.

• Approve Jeremy Joseph as Junior High Football Head Coach.

• Approve Ken Scott as Junior High Football Assistant Coach.

• Approve Kyle Osborne as Junior High Football Assistant Coach.

End of Superintendent’s Consent Items

Moved by _______, Seconded by _______

Roll Call: _______ Mr. Armstrong _______ Mr. Lyons
______ Mrs. Burtch _______ Mr. Swygart
______ Mr. Gaerke

I. MOVED BY _______, SECONDED BY _______ THAT THE BOARD
PURSUANT TO OHIO REVISED CODE SECTION 121.22 ADJOURN TO
EXECUTIVE SESSION FOR THE EXPRESS PURPOSE OF DISCUSSING:

1. _____ Personnel
   ______ Appointment or Evaluation _______ Promotion
   ______ Employment _______ Demotion
   ______ Dismissal _______ Compensation
   ______ Discipline _______ Investigation of
                     charges or complaints
                     against an employee,
                     official or student.

2. _____ Property purchase or sale
3. _____ Conferences with an attorney involving pending or imminent court
   action
4. _____ Negotiations (Preparing, Conducting, or Reviewing)
5. _____ Confidential matters as required by federal/state laws, statutes
6. _____ Security arrangements
ADJOURNMENT

Moved by _______, Seconded by _______ that the meeting be adjourned.

Roll Call: ______ Mr. Armstrong ______ Mr. Lyons
 ______ Mrs. Burtch ______ Mr. Swygart
 ______ Mr. Gaerke

Time: ______

(*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.